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| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>10797131 | <b>Applicant(s)/Patent Under Reexamination</b><br>ITOH, SHINGO |
|   | <b>Examiner</b><br>LAURA E MARTIN          | <b>Art Unit</b><br>2853  |

| ORIGINAL                  |  |          |  |  |  | INTERNATIONAL CLASSIFICATION |   |   |   |                       |             |  |  |  |  |  |  |  |
|---------------------------|--|----------|--|--|--|------------------------------|---|---|---|-----------------------|-------------|--|--|--|--|--|--|--|
| CLASS                     |  | SUBCLASS |  |  |  | CLAIMED                      |   |   |   |                       | NON-CLAIMED |  |  |  |  |  |  |  |
| 347                       |  | 19       |  |  |  | B                            | 4 | 1 | J | 29 / 993 (2006.01.01) |             |  |  |  |  |  |  |  |
| <b>CROSS REFERENCE(S)</b> |  |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
|                           |  |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
| <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
| 347                       | 15                                       |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
|                           |  |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
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|                           |  |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |
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|                           |  |          |  |  |  |                              |   |   |   |                       |             |  |  |  |  |  |  |  |

| <input type="checkbox"/> <b>Claims renumbered in the same order as presented by applicant</b> <input type="checkbox"/> <b>CPA</b> <input type="checkbox"/> <b>T.D.</b> <input type="checkbox"/> <b>R.1.47</b> |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final   | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1   | 1        | 17    | 17       | 30    | 33       |       |          |       |          |       |          |       |          |       |          |
| 2   | 2        | 18    | 18       | 31    | 34       |       |          |       |          |       |          |       |          |       |          |
| 3   | 3        | 19    | 19       | 32    | 35       |       |          |       |          |       |          |       |          |       |          |
| 4   | 4        | 20    | 20       | 33    | 36       |       |          |       |          |       |          |       |          |       |          |
| 5   | 5        | 21    | 21       |       | 37       |       |          |       |          |       |          |       |          |       |          |
| 6   | 6        | 22    | 22       |       |          |       |          |       |          |       |          |       |          |       |          |
| 7   | 7        | 23    | 23       |       |          |       |          |       |          |       |          |       |          |       |          |
| 8   | 8        | 24    | 24       |       |          |       |          |       |          |       |          |       |          |       |          |
| 9   | 9        |       | 25       |       |          |       |          |       |          |       |          |       |          |       |          |
| 10  | 10       |       | 26       |       |          |       |          |       |          |       |          |       |          |       |          |
| 11  | 11       | 25    | 27       |       |          |       |          |       |          |       |          |       |          |       |          |
| 12  | 12       | 28    | 28       |       |          |       |          |       |          |       |          |       |          |       |          |
| 13  | 13       | 27    | 29       |       |          |       |          |       |          |       |          |       |          |       |          |
| 14  | 14       | 28    | 30       |       |          |       |          |       |          |       |          |       |          |       |          |
| 15  | 15       |       | 31       |       |          |       |          |       |          |       |          |       |          |       |          |
| 16  | 16       | 29    | 32       |       |          |       |          |       |          |       |          |       |          |       |          |

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| /LAURA E MARTIN/<br>Examiner.Art Unit 2853<br><br>(Assistant Examiner)      | 12/4/08<br><br>(Date)    | <b>Total Claims Allowed:</b><br>33 |                        |
| /Manish S Shah/<br>Primary Examiner.Art Unit 2853<br><br>(Primary Examiner) | 12/05/2008<br><br>(Date) | O.G. Print Claim(s)<br>1           | O.G. Print Figure<br>4 |